

INVITATION TO BID  
REAL PROPERTY FOR SALE

Marion County, Florida intends to sell the following lands with improvements (if any) under the provisions of Chapter 125 Florida Statutes.

18 parcels located in various locations throughout Marion County. Bids submitted are for individual parcels & will be considered on a lot by lot basis.

All bids are due: **8/29/19 - 11:00 AM**, at Marion County Office of the County Engineer, 412 SE 25th Ave, Ocala, FL, 34471: Telephone 352-671-8686. Specific parcel information, the Official Bid Form and instructions to bidders can be obtained at the address listed above or from [www.marioncountyfl.org/legalnotices](http://www.marioncountyfl.org/legalnotices).

Run: 8/8/19 and 8/15/19.



**Marion County  
Board of County Commissioners**

August 1, 2019  
Page 1 of 6

Office of the County Engineer

412 SE 25th Ave.  
Ocala, FL 34471  
Phone: 352-671-8686  
Fax: 352-671-8687

**REAL PROPERTY SALE  
INVITATION TO BID AND INSTRUCTIONS TO BIDDERS**

**BIDS:** Sealed bids for the parcels with improvements (if any) listed on the attached Exhibit 'A' will be received at the Marion County Office of the County Engineer, 412 SE 25<sup>th</sup> Avenue, Ocala, Florida, 34471 between 8:00 AM and 5:00 PM weekdays until **11:00 AM, August 29, 2019.**

**Each bid form is to be submitted in a sealed envelope, on the outside of which shall be marked as follows:**

***“Sealed Bid for Real Property”, together with the name and address of the person, firm or corporation submitting the bid.***

All bids must be submitted on the Official Marion County Real Property Bid Form. Bids without the proper marking will not be accepted. All bid amounts are to be firm, valid and subject to acceptance for a period of 90 days after the bids are opened.

Firms or individuals submitting bids are fully responsible for the delivery of the bids. Late submissions will not be accepted. Bids that are submitted by any electronic methods will not be accepted under any circumstances. Time and temperature, (352) 629-1212 is the official time.

**\*\*Bids submitted are for individual parcels & will be considered on a lot by lot basis, sold in “As is Condition”.\*\***

**BUYER BEWARE: ALL PROPERTIES ARE SOLD "AS IS."** When considering these surplus properties, please be advised that each property is sold without any warranties or representations of any kind or character, express or implied, with respect to the property, including, but not limited to, warranties or representations as to matters of title, land use, zoning, tax consequences, physical or environmental conditions, availability of access, ingress or egress, valuation, governmental approvals, governmental regulations, or any other matter or thing relating to or affecting the property. Without limiting the foregoing, there are no warranties or representations concerning: (a) the ownership of the property; (b) whether the property is occupied, subject to any liens, easements or restrictions; (c) the land use, zoning, value, condition, merchantability, marketability, profitability, suitability or fitness for a particular use or purpose of the property; (d) whether any improvements, including buildings or mobile homes are owned by Grantor or are conveyed herewith, are located on the property, or the value thereof; (e) the manner or quality of the construction or materials incorporated into any part of the property; (f) the manner, quality, state of repair, or lack of repair of the property, or of any improvements thereon; or (g) whether utilities are available to the property.

**NOTIFICATION OF BID AWARDS:** Only successful bidders will be notified.

**REAL PROPERTY SALE  
INVITATION TO BID AND INSTRUCTIONS TO BIDDERS**

**PAYMENT AND CLOSING REQUIREMENTS:** The successful bidder must provide payment required herein within 30 days following notification of award. ***The successful bidder will be responsible for all closing costs, including, but not necessarily limited to recording fees.*** Payment shall be made at closing to be held at a time and location selected by Marion County. Payment must be in the form of a Cashier's Check or U.S. Postal Money Order.

It is the sole responsibility of the successful bidder to claim the land parcel and make payment of the bid amount and all fees prescribed herein. Marion County assumes no liability for such claim.

**SPECIAL NOTICE TO BIDDERS:** The Marion County Board of County Commissioners reserves the right to reject any and all bids, waive any technicality or informality in the best interest of the County and ascertain that the highest bid can be honored and to select the highest bid. In the case of a tie bid amount, the high bidder is chosen by the earliest delivery or postmark, provided the bid amount is acceptable by the Board of County Commissioners.

[This portion of page intentionally left blank. Exhibit 'A' and agenda item cover page to follow.]

**EXHIBIT 'A'**  
Page 1 of 4

- Click on Parcel # below to view Property Record Information
- Once at the Property Record Information Page, Click **MAP IT** to view location map

**\*\*Bids submitted are for individual parcels & will be considered on a lot by lot basis, sold in "As is Condition".\*\***

**REAL PROPERTY FOR SALE IDENTIFIED AS FOLLOWS:**

Property ID #: [0013-017-014](#)  
Sec 35 Twp 11 Rge 23  
Lake View Manor  
Block 17 Lots 14, 15, 16, 17  
Plat Book K Page 024

Property ID #: [0742-019-004](#)  
Sec 03 Twp 13 Rge 22  
Meadows Unit 2 Block S  
Lots 4.5 AKA N 110 FT of S 4050 FT of E 100 FT of W 400 FT of E ½ Subject to an Easement for Ingress and Egress Along S 20 FT Together with Easement Over S 20 FT of N 220 FT of S 4150 FT of E 150 FT of W 300 FT of E ½  
Plat Book UNR Page 228

Property ID #: [0754-002-017](#)  
Sec 10 Twp 13 Rge 22  
Meadows Unit 14 Block B Lots 17, 18 AKA: E 110 FT of W 650 FT of S 100 FT of N 2280.08 FT of E ½ Subj to an Easement for Ingress & Egress Alg E 10 FT & S 10 FT Thereof  
Plat Book UNR Page 252

Property ID #: [0997-004-019](#)  
Sec 06 Twp 13 Rge 24  
Mill Creek Campsites #3 Block D  
Lots 19, 20, 21, 22  
Being More Fully Desc as Follows: S 200 FT of N 1140 FT of W 110 FT of E 660 FT of E ½ of NE ¼ of SE ¼  
Plat Book UNR Page 232

Property ID #: [1810-002-038](#)  
Sec 20 Twp 15 Rge 18  
Rainbow Lakes Estates Sec I  
Block 2 Lot 38  
Plat Book G Page 004

## EXHIBIT 'A'

Page 2 of 4

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### REAL PROPERTY FOR SALE IDENTIFIED AS FOLLOWS:

Property ID #: [1814-025-021](#)  
Sec 08 Twp 15 Rge 18  
Rainbow Lakes Estates Sec M  
Block 25 Lot 21  
Plat Book G Page 059

Property ID #: [32468-010-05](#)  
Sec 18 Twp 15 Rge 24  
Oakwood Block J Lot 5  
Being Desc as Follows: The W 80 FT of the E 983.5 FT of the S 140 Ft of the N 430 FT of the NE ¼ of the NE ¼ of Sec 18 Subject to an Esmt Along the S 25 FT Thereof  
Plat Book UNR Page 004

Property ID #: [32468-010-08](#)  
Sec 18 Twp 15 Rge 24  
Oakwood Block J Lot 8  
Being Desc as Follows: The W 80 FT of the E 903.5 FT of the S 140 FT of the N 430 FT of the NE ¼ of the NE ¼ of Sec 18 Subject to an Esmt Along the S 25 FT Thereof  
Plat Book UNR Page 004

Property ID #: [32489-031-00](#)  
Sec 22 Twp 15 Rge 24  
Silver Springs Campsites  
Lots 31, 32  
Plat Book UR Page 216

Property ID #: [3340-095-000](#)  
Sec 25 Twp 16 Rge 18  
Tompkins & Georges Ad Dunnellon  
Lots 95, 96  
Plat Book A Page 28

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### REAL PROPERTY FOR SALE IDENTIFIED AS FOLLOWS:

Property ID #: [3340-098-000](#)

Sec 25 Twp 16 Rge 18

Tompkins & Georges Ad Dunnellon

Lots 98, 99, 100

Plat Book A Page 28

Property ID #: [3537-005-106](#)

Sec 4 Twp 16 Rge 21

Bahia Oaks, Unit 1

Block 5 SW ½ of Lot 6

Plat Book L Page 65

Property ID #: [4033-008-007](#)

Sec 30 Twp 16 Rge 25

Moss Bluff Ridge Block H

Lots 7 Thru 14

Being More Fully Desc as Follows: E 125 FT of W 965 FT of S 160 FT of N 1100 FT of W ½ of SE ¼ W 15 FT Sub to Esmt for RD ROW

Plat Book UNR Page 084

Property ID #: [4089-301-000](#)

Sec 23 Twp 17 Rge 20

Florida Highlands Tract 301

Being More Fully Described as Follows: W ½ of SW ¼ of NE ¼ of NE ¼ of SW ¼

Property ID #: [5020-014-013](#)

Sec 16 Twp 17 Rge 25

Big Scrub Campsites

Block 14, Lots 13, 14, 15, 16, 17, 18

Being More Fully Described As: Lots 13-15 – W 110 FT of E 3035 Ft of S 75 Ft of N 495 FT of N ½ of N ½ & Lots 16-18 – S 75 FT of N 570 FT of W 110 FT of E 3035 FT of N ½ of

N ½ The W 10 FT to be used for Utilities and Road ROW

Plat Book UNR

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### REAL PROPERTY FOR SALE IDENTIFIED AS FOLLOWS:

Property ID #: [5020-019-049](#)

Sec 16 Twp 17 Rge 25

Big Scrub Campsites

Block 19, Lots 49-52

Being More Fully Desc as Follows:W 110 FT of E 1265 FT of S 110 FT of N 990 FT

Plat Book UNR

Property ID #: [5067-215-000](#)

Sec 21 Twp 17 Rge 25

Big Tree Campsites Sec B

Lots 215, 216, 217, 218, 219

Being More Fully Desc as Follows: S 112.5 FT of N 562.5 Ft of E 100 FT of W 1380 FT of

SW ¼ S 12.5 FT Sub to Esmt

Plat Book UNR Page 234

Property ID #: [5115-031-042](#)

Sec 31 Twp 17 Rge 26

Sandy Acres Lot 42

Being Desc as Follows: S 100 FT of N 400 FT of W ½ of E ½ of NE ¼ of NE ¼ E 25 FT

Thereof for RD ROW

Plat Book UNR Page 024



## Marion County Board of County Commissioners

Office of the County Engineer

412 SE 25th Ave.  
Ocala, FL 34471  
Phone: 352-671-8686  
Fax: 352-671-8687

### OFFICIAL MARION COUNTY REAL PROPERTY BID FORM

Please consider this my official bid offer for the purchase of the County owned land with improvements (if any) in "As is Condition" identified on the: ATTACHED EXHIBIT 'A' .

#### CERTIFICATION

I guarantee to pay for the above described parcel within 30 days following notification of award.

I understand that timely payment may be considered in award of bid, and that cancellation of bid award will be considered if the payment time is not met.

I declare that I have read and understand the provisions of the Marion County "Invitation to Bid Real Property for Sale" and "Instructions to Bidders".

***\*\*If this offer is approved, the information given in the Buyer Information, Signature, Printed Name and Mailing Address portions of this form will be used as grantee information in the preparation of any subsequent deed of conveyance.\*\****

**BUYER INFORMATION:** \_\_\_\_\_  
(Person(s), firm, or corporation submitting the offer)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Print Name

Date Signed: \_\_\_\_\_

Date Signed: \_\_\_\_\_

Business Phone: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Street Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_



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**Parcel Description**

**BID Amount**

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Sec 35 Twp 11 Rge 23  
Lake View Manor  
Block 17 Lots 14, 15, 16, 17  
Plat Book K Page 024

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Property ID #: [0742-019-004](#)

Sec 03 Twp 13 Rge 22  
Meadows Unit 2 Block S  
Lots 4.5 AKA N 110 FT of S 4050 FT of E 100 FT  
of W 400 FT of E ½ Subject to an Easement for  
Ingress and Egress Along S 20 FT Together  
with Easement Over S 20 FT of N 220 FT of  
S 4150 FT of E 150 FT of W 300 FT of E ½  
Plat Book UNR Page 228

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of N ½ of N ½ & Lots 16-18 – S 75 FT of  
N 570 FT of W 110 FT of E 3035 FT of N ½ of  
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