



Marion County Board of County Commissioners

Extension Service

2232 NE Jacksonville Road
Ocala, FL 34470
Phone: 352-671-8400
Fax: 352-671-8420

MARION COUNTY AGRICULTURAL HALL OF FAME

Honoring Marion County's great agriculturalists

2019 Nomination Form

To nominate someone for the Marion County Agricultural Hall of Fame, this form must be completed and mailed or delivered to:

Agricultural Hall of Fame, Marion County UF/IFAS Extension Service
2232 NE Jacksonville Road, Ocala, FL 34470.

Mailed nomination forms must be postmarked by June 3, 2019. Delivered nomination forms must be received by 4 p.m. on June 3, 2019. Nominators will be informed of the results of the selection process during the summer.

For more information, contact David Holmes at 352-671-8400.

Tell us about your nominee...

Name: _____

Address: _____

Phone: _____ Date of birth: _____

Place of birth: _____

Date of death (if applicable): _____

If deceased, please provide the name and contact information of a relative or close acquaintance below:

Address: _____

Phone: _____

Why the nominee should be recognized in the Marion County Agricultural Hall of Fame.
(50 words maximum)

Outline nominee's major contribution(s) to the agricultural industry in Marion County.
(200 words maximum)

Education:

Institution

Dates attended

Diploma(s) or Degree(s)

_____	_____	_____
_____	_____	_____
_____	_____	_____

Employment:

Organization, institution or firm

Highest position/rank

_____	_____
_____	_____
_____	_____

Organizational memberships, including professional societies: (List offices held.)

Special assignments, committees on which nominee has served and appointments of similar nature. (Include title or office held, if any.)

Professional field associations, including scientific societies and trade associations:

Civic and church affiliations:

Honors, award, citations and other recognition of meritorious nature:

References: List names and contact information for **three, non-related persons qualified to furnish information** concerning the candidate's character, contributions to the agricultural industry and benevolent activities:

1) **Name:** _____ **Phone:** _____
Address: _____

2) **Name:** _____ **Phone:** _____
Address: _____

3) **Name:** _____ **Phone:** _____
Address: _____

Tell us about yourself...

Name: _____

Address: _____

Phone: _____

Email: _____

**Thank you for your interest in
the Marion County Agricultural Hall of Fame!**