

1 **GOAL 1: The County and Marion County Comprehensive Plan 2035 may use various acronyms**  
2 **which are ordinarily and customarily encountered and used by professionals and professional**  
3 **organizations which participate in the comprehensive planning and land development**  
4 **regulation processes.**

5 **OBJECTIVE 1.1:** For the purposes of the Marion County Comprehensive Plan 2035, the acronyms  
6 listed herein shall generally be applicable and shall comply with the interpretation requirements  
7 as set forth.

8 **Policy 1.1.1:** The following acronyms may be used within the Marion County Comprehensive Plan and/or  
9 Marion County Land Development Code; however the list is not all inclusive and additional or other  
10 acronyms may be used for appropriate purposes, consistent with the additional policies of this Objective:

11 **AASHTO.** American Association of State Highway and Transportation Officials.

12 **ACLF.** Adult Congregate Living Facility.

13 **ADF.** Average Daily Flow.

14 **ALF.** Assisted Living Facility.

15 **AMOA.** Acknowledgement of Military Operating Area.

16 **ANSI.** American National Standards Institute.

17 **API.** American Petroleum Institute.

18 **ASME.** American Society of Mechanical Engineers.

19 **ASTM.** American Society for Testing Materials

20 **AWWA.** American Water Works Association.

21 **BMP.** Best Management Practice(s).

22 **C&D.** Construction and Demolition.

23 **CCR.** Covenants, Conditions, and Restrictions.

24 **CDD.** Community Development District.

25 **CESQG.** Conditionally Exempt Small Quantity Generators.

26 **CFR.** Code of Federal Regulations.

27 **CPAA.** Comprehensive Plan Amendment Application.

28 **CWS.** Community Water System.

29 **DADF.** Designed Average Daily Flow, in gallons.

30 **DBH.** Diameter at Breast Height.

31 **DEM.** Florida Division of Emergency Management or equivalent.

32 **DEO.** Florida Department of Economic Opportunity.

33 **DIP.** Ductile Iron Pipe.

34 **DIPRA.** Ductile Iron Pipe Research Association.

- 1        **DOH.** Florida Department of Health, local, regional or state, as applicable.
- 2        **EALS.** Environmental Assessment for Listed Species.
- 3        **EALS-ER.** Environmental Assessment for Listed Species Exemption Request.
- 4        **EPA.** United States Environmental Protection Agency.
- 5        **ERC.** Equivalent Residential Connection.
- 6        **FAA.** Federal Aviation Administration.
- 7        **FAC.** Florida Administrative Code.
- 8        **FAR.** Floor Area Ratio.
- 9        **FBC.** Florida Building Code.
- 10       **FCC.** Federal Communications Commission.
- 11       **FDC.** Fire Department Connection.
- 12       **FDEP.** Florida Department of Environmental Protection.
- 13       **FDOF.** Florida Division of Forestry.
- 14       **FDOT.** Florida Department of Transportation.
- 15       **FEMA.** Federal Emergency Management Agency.
- 16       **FFL.** Florida Friendly Landscaping.
- 17       **FFPC.** Florida Fire Prevention Code.
- 18       **FGCC.** Federal Geodetic Control Committee.
- 19       **FHBM.** Flood Hazard Base Map.
- 20       **FIRM.** Flood Insurance Rate Map.
- 21       **FIS.** Flood Insurance Study.
- 22       **FLUCCS.** Land Use, Cover and Forms Classification System: A Technical Manual, State of Florida
- 23       Department of Transportation.
- 24       **FNAI.** Florida Natural Areas Inventory.
- 25       **FPS.** Feet Per Second.
- 26       **FS.** Florida Statute.
- 27       **FWC.** Florida Fish and Wildlife Conservation Commission.
- 28       **GFA.** Gross Floor Area.
- 29       **GLA.** Gross Leasable Area.
- 30       **GPD.** Gallons Per Day.
- 31       **GPM.** Gallons Per Minute.
- 32       **GRPA.** Groundwater Recharge Preservation Area.
- 33       **HOA.** Home Owners Association.

- 1 **HUD.** Housing and Urban Development.
- 2 **IES.** Illuminating Engineering Society.
- 3 **IOS.** Improved Open Space.
- 4 **ITE.** Institute of Transportation Engineers.
- 5 **LBR.** Limerock Bearing Ratio.
- 6 **LDC.** Land Development Code.
- 7 **LDRC.** Land Development Regulation Commission.
- 8 **LID.** Low Impact Development.
- 9 **LOS.** Level of Service.
- 10 **LOSS.** Level of Service Standard.
- 11 **LPA.** Local Planning Agency.
- 12 **LPDS.** Low Pressure Dosing System.
- 13 **MCAVA.** Marion County Aquifer Vulnerability Assessment.
- 14 **MCFR.** Marion County Fire Rescue.
- 15 **MCHD.** Marion County Health Department.
- 16 **MCOR.** Marion County Official Records.
- 17 **MCUD.** Marion County Utility Department.
- 18 **MFLA.** Marion Friendly Landscaping Area.
- 19 **MGD.** Million Gallons per Day.
- 20 **MTS.** Minimum Technical Standards.
- 21 **MUTCD.** Manual on Uniform Traffic Control Devices.
- 22 **NAICS.** North American Industry Classification System from the US Census Bureau.
- 23 **NAVD.** North American Vertical Datum.
- 24 **NEC.** National Electric Code.
- 25 **NEMA.** National Electrical Manufacturers Association.
- 26 **NFPA.** National Fire Protection Association.
- 27 **NGVD.** National Geodetic Vertical Datum.
- 28 **NPDES.** National Pollutant Discharge Elimination System.
- 29 **NRCS.** Natural Resources Conservation Service.
- 30 **NSF.** National Sanitation Laboratory Foundation.
- 31 **OHWL.** Ordinary High Water Line.
- 32 **OSHA.** The Federal Occupational Safety and Health Administration.
- 33 **OSTDS.** On-site Sewage Treatment and Disposal System.

- 1 **P&Z.** Planning and Zoning Commission.
- 2 **PAR.** Public Access Reuse.
- 3 **PBTS.** Performance Based Treatment System.
- 4 **PSC.** Florida Public Service Commission.
- 5 **PUD.** Planned Unit Development.
- 6 **QNA.** Qualified Natural Area.
- 7 **RIB.** Rapid Infiltration Basin.
- 8 **RPZ.** Reduced Pressure Zone.
- 9 **RRLA.** Rapid Rate Land Application System.
- 10 **RV.** Recreational Vehicle.
- 11 **SFHA.** Special Flood Hazard Area.
- 12 **SIC.** Standard Industrial Classification.
- 13 **SJRWMD.** St. Johns River Water Management District.
- 14 **SPZ.** Springs Protection Zone.
- 15 **SRA.** Scenic Roads Area.
- 16 **SRAA.** Scenic Roads Amendment Application.
- 17 **SRLA.** Slow Rate Land Application System.
- 18 **SUP.** Special Use Permit.
- 19 **SWFWMD.** Southwest Florida Water Management District.
- 20 **TDC.** Transferrable Development Credit.
- 21 **TDCA.** Transfer of Development Credits Application.
- 22 **TDR.** Transferrable Development Rights.
- 23 **TN.** Total Nitrogen.
- 24 **TPO.** Transportation Planning Organization.
- 25 **TRP.** Transfer of Rights Program.
- 26 **TVR.** Transfer of Vested Rights.
- 27 **UF/IFAS.** University of Florida, Institute of Food and Agriculture Science.
- 28 **UGB.** Urban Growth Boundary.
- 29 **UND.** Urban Neighborhood District.
- 30 **USDA.** United States Department of Agriculture.
- 31 **USDA-NRSC.** United States Department of Agriculture-Natural Resources Conservation Service.
- 32 **USDOT.** United States Department of Transportation.
- 33 **USFS.** United States Forest Service.

- 1        **USFWS.** United States Fish and Wildlife Service.
- 2        **USGS.** United States Geological Survey.
- 3        **V/C.** Volume to Capacity Ratio.
- 4        **WBSL.** Water Boundary Setback Line.
- 5        **WTP.** Water Treatment Plant.
- 6        **WWTF.** Wastewater Treatment Facility.
- 7        **Policy 1.1.2:** The final determination for the use or meaning of an acronym as used in the Comprehensive
- 8        Plan shall be the responsibility of the Marion County Growth Services Director, or his designee.
- 9        **Policy 1.1.3:** An appeal of an acronym determination by the Growth Services Director designee shall be
- 10       to the Growth Services Director.
- 11       **Policy 1.1.4:** An appeal of an acronym determination by the Growth Services Director shall be to the
- 12       Marion County Development Review Committee.
- 13       **Policy 1.1.5:** An appeal of an acronym determination by the Development Review Committee shall be to
- 14       the Marion County Board of County Commissioners.
- 15       **Policy 1.1.6:** An appeal of an acronym determination by the Board of County Commissioners shall be to
- 16       the applicable Circuit Court.